

93-21-01

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*Patents, Trademarks, Copyrights, and
Related Intellectual Property Matters*

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March 26, 2001

TO THE COMMISSIONER OF PATENTS
AND TRADEMARKS
WASHINGTON, D.C. 20231

Docket: T005.PAT-2

Sir:

Transmitted herewith for filing is the
PATENT APPLICATION of:
David Trane

For: **CONSUMER VIDEO SYSTEM FOR RECORDING AND PLAYING VIDEO
PROGRAMMING**

Enclosed are:

- 1 Sheet of drawings;
- 13 Pages of specification;
- 1 Cover sheet;
- 1 Fee Calculation Sheet;
- 1 Express Mail Certificate;
- 1 Declaration and Power of Attorney;
- 1 Postcard;
- 1 Check # **1520** in the total amount of \$ **489.00** for the Patent Application Filing fee (\$ 489.00).

Respectfully submitted,

DAVID TRANE

By: Emery L. Tracy

Emery L. Tracy, Reg. No. 34,081
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Enc.

FEE CALCULATION SHEET

Attorney Docket No.

T005.PAT-2

Sir:

The fees due for filing in the patent application of:

Inventor(s): DAVID TRANE

Title: CONSUMER VIDEO SYSTEM FOR RECORDING AND PLAYING VIDEO PROGRAMMING

Are calculated as follows:

☒ Reduced fees are applicable based on the enclosed Verified Statement claiming Small Entity status.

	(Col. 1)	(Col. 2)	Small Entity	
FOR:	NO. FILED	NO. EXTRA	RATE	FEE
BASIC FEE			=	\$355
TOTAL CLAIMS	26 - 20 = 0	6	X 9 = 0	\$ 54
INDEP. CLAIMS	5 - 3 = 0	2	X 40 = 0	\$ 80
___ MULTIPLE DEPENDENT CLAIM PRESENTED			+ 115 =	\$ 0
If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			TOTAL	\$ 489

☒ A check in the amount of \$ 489.00 to cover the filing fee is enclosed.

Respectfully submitted,

DAVID TRANE

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	David Trane	
Filed	:	Herewith	
For	:	CONSUMER VIDEO SYSTEM FOR RECORDING AND PLAYING VIDEO PROGRAMMING	
Docket No.	:	T005.PAT-2	

CERTIFICATE OF EXPRESS MAILING

"Express Mail" mailing label number: **EL426177876US**

Date of Deposit: **March 26, 2001**

I certify that the following paper(s) and/or fee(s) are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on **March 26, 2001**, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231:

1. Patent Application comprising the following pages:
 - 13 Specification
 - 1 Drawings;
 - 1 Cover sheet;
2. Postcard;
3. Transmittal letter;
4. Fee Calculation Sheet;
5. Declaration and Power of Attorney;
6. Check **# 1520** in the amount of \$ 489.00 for filing fee (\$ 489.00).

Respectfully submitted,

DAVID TRANE

By: 

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